

Barnstead, NH



Community Contact

Barnstead Board of Selectmen
David Kerr, Chairman
PO Box 11
Center Barnstead, NH 03225

Telephone
Fax
E-mail
Web Site

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barntownhall@metrocast.net
www.barnstead.org

Municipal Office Hours

Monday, Wednesday, Thursday, Friday, 8:30 am - 4:30 pm;
Selectmen: Tuesday, 8:30 am - 8 pm; Town Clerk, Tax
Collector: Tuesday, 11:30 am - 7 pm

County
Labor Market Area
Tourism Region
Planning Commission
Regional Development

Belknap
Concord NH Micro-NECTA
Lakes
Lakes Region
Belknap County Economic Development Council

Election Districts
US Congress
Executive Council
State Senate
State Representative

District 1
District 2
District 4
Belknap County District 5

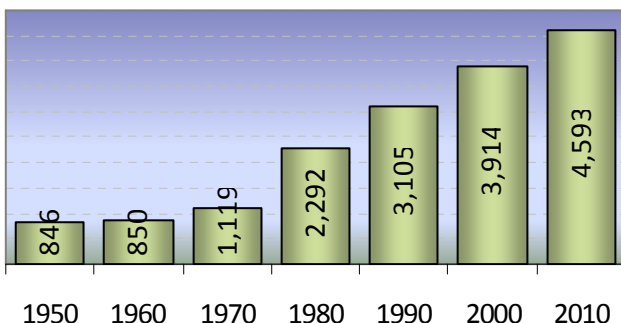
Incorporated: 1727

Origin: Granted in 1727, this community was one of several established to deal with rapidly expanding population in the seacoast area. A majority of new settlers came from either Barnstable on Cape Cod or Hampstead on Long Island, and the name Barnstead is a conjunction of the two. Barnstead Parade, the town's central highway, was located on the Province Road which ran between Portsmouth and the Governor's summer house in Wolfeboro.

Villages and Place Names: Barnstead Parade, Center Barnstead, South Barnstead, North Barnstead

Population, Year of the First Census Taken: 807 residents in 1790

Population Trends: Population change for Barnstead totaled 3,743 over 50 years, from 850 in 1960 to 4,593 in 2010. The largest decennial percent change was between 1970 and 1980, when the population increased by 105 percent, more than doubling the population in those ten years. The 2010 Census estimate for Barnstead was 4,593 residents, which ranked 77th among New Hampshire's incorporated cities and towns.



Population Density and Land Area, 2010 (US Census Bureau):
109.4 persons per square mile of land area. Barnstead contains
42.0 square miles of land area and 2.0 square miles of inland water area.

MUNICIPAL SERVICES

| | |
|--|-----------------------|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2011 | \$3,309,314 |
| Budget: School Appropriations, 2011-2012 | \$6,614,711 |
| Zoning Ordinance | 1971/11 |
| Master Plan | 2003 |
| Capital Improvement Plan | Yes |
| Industrial Plans Reviewed By | Planning Board |

Boards and Commissions

| | |
|------------|---|
| Elected: | Selectmen; Planning; Budget; Library; Checklist |
| Appointed: | Zoning; Parks & Recreation; Conservation; Old Home Day |

Public Library **Oscar Foss Memorial**

EMERGENCY SERVICES

| | |
|---------------------------|------------------|
| Police Department | Full-time |
| Fire Department | Municipal |
| Emergency Medical Service | Municipal |

| | | |
|------------------------------------|-----------------|--------------|
| Nearest Hospital(s) | Distance | Staffed Beds |
| Concord Hospital, Concord | 21 miles | 211 |
| Frisbie Memorial, Rochester | 19 miles | 82 |

UTILITIES

| | |
|----------------------|---|
| Electric Supplier | PSNH; NH Electric Coop |
| Natural Gas Supplier | None |
| Water Supplier | Private; Locke Lake Colony; Pennichuck |

| | |
|--------------------------------------|-----------------------|
| Sanitation | Private septic |
| Municipal Wastewater Treatment Plant | No |
| Solid Waste Disposal | |
| Curbside Trash Pickup | Private |
| Pay-As-You-Throw Program | No |
| Recycling Program | Mandatory |

| | |
|----------------------------------|------------------------------------|
| Telephone Company | Fairpoint; Northern NE; TDS |
| Cellular Telephone Access | Yes |
| Cable Television Access | Yes |
| Public Access Television Station | Yes |
| High Speed Internet Service: | |
| Business | Yes |
| Residential | Yes |

PROPERTY TAXES *(NH Dept. of Revenue Administration)*

| | |
|--|----------------|
| 2011 Total Tax Rate (per \$1000 of value) | \$23.43 |
| 2011 Equalization Ratio | 92.4 |
| 2011 Full Value Tax Rate (per \$1000 of value) | \$21.59 |

2011 Percent of Local Assessed Valuation by Property Type

| | |
|--|--------------|
| Residential Land and Buildings | 96.3% |
| Commercial Land and Buildings | 2.1% |
| Public Utilities, Current Use, and Other | 1.6% |

HOUSING *(ACS 2006-2010)*

| | |
|---|--------------|
| Total Housing Units | 2,242 |
| Single-Family Units, Detached or Attached | 2,112 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 9 |
| Five or More Units in Structure | 0 |
| Mobile Homes and Other Housing Units | 121 |

DEMOGRAPHICS*(US Census Bureau)*

| | | |
|------------------|--------------|---------------|
| Total Population | Community | County |
| 2010 | 4,593 | 60,088 |
| 2000 | 3,914 | 56,576 |
| 1990 | 3,105 | 49,294 |
| 1980 | 2,292 | 42,884 |
| 1970 | 1,119 | 32,367 |

Demographics, American Community Survey (ACS) 2006-2010

| | | |
|----------------------|--------------|---------------------|
| Population by Gender | | |
| Male | 2,270 | Female 2,261 |

Population by Age Group

| | |
|-----------------|-------------------|
| Under age 5 | 359 |
| Age 5 to 19 | 918 |
| Age 20 to 34 | 827 |
| Age 35 to 54 | 1,380 |
| Age 55 to 64 | 582 |
| Age 65 and over | 465 |
| Median Age | 36.9 years |

Educational Attainment, population 25 years and over

| | |
|--------------------------------|--------------|
| High school graduate or higher | 92.9% |
| Bachelor's degree or higher | 25.9% |

INCOME, 2010 INFLATION ADJUSTED \$ *(ACS 2006-2010)*

| | |
|-------------------------------|-----------------|
| Per capita income | \$26,019 |
| Median 4-person family income | \$68,565 |
| Median household income | \$65,727 |

Median Earnings, full-time, year-round workers

| | |
|--------|-----------------|
| Male | \$41,768 |
| Female | \$34,600 |

| | |
|----------------------------------|-------------|
| Families below the poverty level | 3.2% |
|----------------------------------|-------------|

LABOR FORCE *(NHES – ELMI)*

| | | |
|----------------------|--------------|--------------|
| Annual Average | 2001 | 2011 |
| Civilian labor force | 2,255 | 2,532 |
| Employed | 2,194 | 2,392 |
| Unemployed | 61 | 140 |
| Unemployment rate | 2.7% | 5.5% |

EMPLOYMENT & WAGES *(NHES – ELMI)*

| | | |
|---|---------------|---------------|
| Annual Average Covered Employment | 2001 | 2011 |
| Goods Producing Industries | | |
| Average Employment | 154 | 22 |
| Average Weekly Wage | \$ 530 | \$ 448 |
| Service Providing Industries | | |
| Average Employment | 160 | 150 |
| Average Weekly Wage | \$ 341 | \$ 549 |
| Total Private Industry | | |
| Average Employment | 314 | 172 |
| Average Weekly Wage | \$ 434 | \$ 536 |
| Government (Federal, State, and Local) | | |
| Average Employment | 131 | 151 |
| Average Weekly Wage | \$ 440 | \$ 672 |
| Total, Private Industry plus Government | | |
| Average Employment | 445 | 323 |
| Average Weekly Wage | \$ 436 | \$ 599 |

n = indicates that data does not meet disclosure standards

EDUCATION AND CHILD CARE*(NH Dept. of Education)*

Schools students attend: **Barnstead operates grades K-8; grades 9-12 are jointly managed with Alton (JMA)** District: **SAU 86**
 Career Technology Center(s): **Concord High School; Pembroke Academy** Region: **11**

| | | | | |
|------------------------|----------------|--------------------|-------------|-------------------|
| Educational Facilities | Elementary | Middle/Junior High | High School | Private/Parochial |
| Number of Schools | 1 | | | |
| Grade Levels | P K 1-8 | | | |
| Total Enrollment | 512 | | | |

2012 NH Licensed Child Care Facilities (*DHHS – Bureau of Child Care Licensing*): Total Facilities: **3** Total Capacity: **57**

Nearest Community/Technical College: **NHTI-Concord**

Nearest Colleges or Universities: **University of NH; Franklin Pierce Law**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|------------------------------------|--------------------------|------------------|--------------------|
| Barnstead Elementary School/SAU 86 | Education/administrative | 106 | |
| Town of Barnstead | Municipal services | 96 | |
| Barnstead Country Store | Convenience store | 17 | 1988 |
| Bosco Bell | Convenience store, gas | 14 | |
| JJ Goodwin's | Restaurant | 8 | 1997 |
| Blueberry Station | Convenience store, gas | 7 | 2005 |
| Barton's Lumber | Lumber Yard | 6 | |
| White Buffalo | Restaurant, trading post | 3 | 2006 |

TRANSPORTATION (*distances estimated from city/town hall*)

Road Access US Routes
 State Routes **28, 107, 126**
 Nearest Interstate, Exit **I-93, Exit 15**
 Distance **21 miles**

Railroad **No**
 Public Transportation **No**

Nearest Public Use Airport, General Aviation
Concord Municipal Runway **6,005 ft. asphalt**
 Lighted? **Yes** Navigation Aids? **Yes**

Nearest Airport with Scheduled Service
Manchester-Boston Regional Distance **36 miles**
 Number of Passenger Airlines Serving Airport **6**

Driving distance to select cities:
 Manchester, NH **31 miles**
 Portland, Maine **69 miles**
 Boston, Mass. **82 miles**
 New York City, NY **295 miles**
 Montreal, Quebec **269 miles**

COMMUTING TO WORK (*ACS 2006-2010*)

Workers 16 years and over
 Drove alone, car/truck/van **84.4%**
 Carpooled, car/truck/van **10.8%**
 Public transportation **0.0%**
 Walked **0.9%**
 Other means **1.3%**
 Worked at home **2.5%**
 Mean Travel Time to Work **37.2 minutes**

Percent of Working Residents: ACS 2006-2010

Working in community of residence **10.0%**
 Commuting to another NH community **87.1%**
 Commuting out-of-state **2.9%**

RECREATION, ATTRACTIONS, AND EVENTS

Municipal Parks
 YMCA/YWCA
 Boys Club/Girls Club
 Golf Courses
 Swimming: Indoor Facility
 Swimming: Outdoor Facility
 Tennis Courts: Indoor Facility
 Tennis Courts: Outdoor Facility
 Ice Skating Rink: Indoor Facility
 Bowling Facilities
 Museums
 Cinemas
 Performing Arts Facilities
 Tourist Attractions
X Youth Organizations (i.e., Scouts, 4-H)
X Youth Sports: Baseball
X Youth Sports: Soccer
 Youth Sports: Football
X Youth Sports: Basketball
 Youth Sports: Hockey
X Campgrounds
X Fishing/Hunting
X Boating/Marinas
X Snowmobile Trails
 Bicycle Trails
 Cross Country Skiing
X Beach or Waterfront Recreation Area
X Overnight or Day Camps

Nearest Ski Area(s): **Gunstock**

Other: **Outdoor Hockey; Outdoor Skating Rink; Outdoor Basketball Courts**